

CATHOLIC PARISHES BOOROWA/BINALONG-GALONG – (Frogmore, Hovell’s Creek, Kangiara, Murringo, Reids Flat, Rugby & Rye Park) - Part of the Young Mission

69-71 Queen Street (Church) (PO Box 30), BOOROWA 2586

Telephone: 0438 753 030 e-mail: boorowa@cg.org.au Website – www.cg.org.au/boorowa

Fr Jiss Sunny – Administrator & Fr Yoseph Neonbasu – Assistant Priest - Young Phone 6382 2222

1st Point of Contact - Deacon Patrick Whale: H63851594; M0429463583. Parish Secretary: Megan Shea

*Boorowa Parish Pastoral Council – Teena McGrath – Chairperson, Deacon Patrick Whale, Barbara Manion, Felicity McGrath, Paul Corcoran, Maria Adams
Boorowa Finance Committee- Paul Reardon – Chairperson, Patrick Dwyer, Dermot McGrath, Jack Ryan, Jacki Groom*

We would like to acknowledge the Wiradjuri and Ngunawal people who are the traditional custodians of this land. We would also like to pay respect to their elders past and present .

Boorowa

SUNDAY MASS TIME

Saturday Vigil 6.00pm

WEEKDAY SERVICES

TUESDAY: 12.30pm Communion Service with Liturgy of the Word

WEDNESDAY: TBA

THURSDAY: 11.00am Communion Service with Liturgy of the Word

FRIDAY: 11.00am Communion Service with Liturgy of the Word

RECONCILIATION (SACRAMENT OF PENANCE) Saturday at 5.30pm, or any time by appointment

COMMUNITY ROSARY: 5.30pm Saturday

MARRIAGES: by appointment giving at least 6 month’s notice

BAPTISM: Saturday Night Vigil Mass - please email Parish Office for further particulars

LITURGY ROSTERS

	Boorowa	Binalong
25/04/21		
Reader	Julie Poplin	Colleen Glover
Prayers of the Faithful	Carmel Barnes	
Church Cleaning Binalong		Jacki Groom
02/05/21		
Reader	Sarah Rose	Jackie Groom
Prayers of the Faithful	David Corcoran	
Church Cleaning Binalong		Robyn Sykes

A tree is known by its fruit; a man by his deeds. A good deed is never lost, he who sows courtesy reaps friendship and he who plants kindness gathers love.

Basil

Binalong/Galong

SUNDAY MASS TIMES

BINALONG - Liturgy of the Word with Holy Communion 10.00am

Mass on the 4th Sunday 10.00am

GALONG MONASTERY

Sunday 9.00am

1st Friday Mass & Anointing of the Sick at the Monastery 9.00am

Clements Monastery Novena follows 9.00am Mass

Reconciliations: anytime by appointment

DIRECT CREDIT - 1st Collection - goes to supporting the priests & retired priests

Account Name: CentralPresbyterFund
BSB: 062-786

Bank Account: 000029248

2nd COLLECTION: Pays for costs for running the Parish

WEEKLY PLANNED GIVING Tax Receipts
Reference: PARISH "SURNAME"

BSB 062786 A/c 14844 – Please add name & add envelope number.

It is very important that individuals put the Reference information in, that way money can be allocated correctly - forms are available at the back of the Church in the folder.

Tap and Go Donations:

Please note the Tap and Go machine located inside the church next to the main doors. You are able to make donations to the ongoing upkeep and management of the church by tapping your bank cards. The amount is set at \$5. If you wish to donate more, just tap again.

Parish Sacramental Program 2021

The Parish Sacramental program will commence on Wednesday 5 May. Parents wishing their children to receive these sacraments should contact Paul Corcoran to register their child. Children will need to

commit to completing the preparation program which includes completing the program booklets, attending evening preparation sessions and attending Mass. The preparation evenings will be held in St Joseph’s school library as follows:

Wednesday 5May, 6-7pm

Wednesday 12 May, 6-7pm

Wednesday 19 May, 6-7pm

Wednesday 26 May, 6-7pm

Reconciliation/First Communion Retreat

Day will be held on Wednesday 2 June, 9am–3pm at St Joseph’s school

First Reconciliation will be on Wednesday 2 June at 6pm.

First Communion will be on Saturday 5 June in St Patrick’s Church

Please contact Paul Corcoran on 0447159407 for further information.

Invest Your Marriage!

Starting Tues 11th May

St Patrick's Parish couples of every age and stage are warmly invited to join a 7 week course designed to strengthen your most important relationship. The Marriage Course, run via zoom by the Archdiocese, 7:15-9:30pm Tuesdays, starts May 11th. Participate together over a glass of wine from the privacy of your own home. Watch presentations with other couples but discuss content privately with your spouse. The cost is \$70 including two workbooks.

Register for free 30min info session 7.30pm Tues 27th at bit.ly/TMCinfonight

Register and pay for course at <https://bit.ly/TMCRegister>

General info at <https://themarriagecourse.org/>

Enquiries steph.ransom@cg.org.au

FACE MASKS: The State Government has recommended the use of masks including Church gatherings. Kindly note that the Archdiocese has not issued a protocol to include mandatory use of masks at the moment, however it is highly recommended and parishioners who feel like using one should do so.

**PLEASE NOTE - COVID 19
REGISTRATION FORM FOR VISITORS AND ATTENDEES ARE LOCATED AS YOU ENTER THE CHURCH AS WELL AS THE QR SCAN OPTION IS NOW AVAILABLE - EASY TO CHECK IN -
DOWNLOAD the Service NSW app & follow instructions for St Patrick’s Boorowa**

*Catholic Theological College
Series of short sessions: online via Zoom
Engaging Your Faith
Choose one, choose all, choose what interests you and all for just \$20 per session, running 11th to 31st May
Booking, payment & more information:
www.ctc.edu.au/news-and-events/engaging-your-faith/*

Good Shepherd Sunday Appeal - Collection for Formation of our Seminarians:

We have two seminarians studying for the priesthood in our Archdiocese. There are other young men too, considering the priestly calling.

The 2021 Good Shepherd Appeal is an opportunity for spiritual and financial generosity.

Please join us in generous giving. You can make a gift today:

- By envelopes
- By giving at: www.cgatholic.org.au/goodshep
- By calling: (02) 62399801

Your gift ensures our seminarians continue to receive the best possible formation and education.



OUR SUNDAY CELEBRATION

FOURTH SUNDAY OF EASTER / B (ANZAC DAY)

25 APRIL 2021

They too will listen to my voice, and there will be only one flock and one shepherd.
 The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
 R. And with your spirit.
 P. Lift up your hearts.
 R. We lift them up to the Lord.
 P. Let us give thanks to the Lord our God.
 R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:
 All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
 All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Jn 20:27
 The Good Shepherd has risen, / who laid down his life for his sheep / and willingly died for his flock, alleluia.

PRAYER AFTER COMMUNION

P. Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.
 R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
 R. And with your spirit.
 P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.
 R. Amen.
 P. Go forth, the Mass is ended.
 R. Thanks be to God.

BREAKING OPEN THE WORD

GOD'S MYSTERIOUS WAYS

There are always different ways of seeing the same thing. For some of the Jews in Jerusalem, Jesus' death was the necessary outcome for someone who was leading the people astray. Peter on the other hand has come to see it as the foundation and cornerstone of a new building. He does not deny that Jesus was rejected by some of his own, but he has come to appreciate it from a new point of view. As John expresses it, it is the means by which God lavishes us with love ushering in a new dawn for those with eyes to see.

In a similar fashion Jesus speaks to his disciples in the Gospel today about how he understands his own death. The disciples could only see their hopes of being part of a new kingdom being dashed to pieces, and as a failure. Jesus did not see his death in this way. Rather, it is the gift of the loving shepherd, given freely for his flock that they might live. On this Anzac Day we remember with profound thanks the sacrifice of so many who have served and died so that we might live.

Despite how things might appear there is always a deeper reality that the person of faith is called to see and appreciate. There is an invitation to hope and trust in the hidden and unexpected ways that God works in our midst. Even failures and suffering can have a part to play in God's plan for us. Having the openness to look once again with the eyes of faith is part of the challenge of Easter.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9384 3400 Fax 02 9384 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by St Dorothy Woodward rj. Layout, commentaries and illustrations © St Pauls Publications, 2021. No 500. Website: www.stpauls.com.au

I AM THE GOOD SHEPHERD. Though few shepherds remain in our modern world, the image of Jesus, the Good Shepherd, continues to bring comfort to us. It reminds us that we are not alone. Jesus, the Good Shepherd, watches over us always. He lays down his life for us. He leads us to pasture, to water, to safety. He searches for us when we stray and bandages our wounds. Today, let us listen for the voice of the Good Shepherd.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Ps 32: 5-6
 The merciful love of the Lord fills the earth; / by the word of the Lord the heavens were made, alleluia.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.
 R. Amen.

P. The Lord be with you.
 R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
 P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
 R. Lord, have mercy.

P. You have poured out on your people the Spirit of truth: Christ, have mercy.
 R. Christ, have mercy.

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
 R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave

Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
 R. Amen.

LITURGY OF THE WORD

FIRST READING

Acts 4: 8-12

A reading from the Acts of the Apostles.
This is the only name by which we can be saved.
 Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

The word of the Lord.
 R. Thanks be to God.

RESP PS

Ps 117: 1, 8-9, 21-23, 26, 28-29. R. v. 22

R. The stone rejected by the builders has become the cornerstone. (or Alleluia!)
 1. Give thanks to the Lord for he is good, / for his love has no end. / It is better to take refuge in the Lord / than to trust in men: / it is better to take refuge in the Lord / than to trust in princes. R.
 2. I will thank you for you have given answer / and you are my saviour. / The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. R.
 3. Blessed in the name of the Lord / is he who comes. / We bless you from the house of the Lord; / I will thank you for you have given answer / and you are my saviour. / Give thanks to the Lord for he is good; / for his love has no end. R.

SECOND READING

1 Jn 3: 1-2

A reading from the first letter of St John.
We shall see God as he is.
 Think of the love that the Father has lavished on us, by letting us be called God's children;



and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

The word of the Lord.
 R. Thanks be to God.

GOSPEL ACCLAMATION

Jn 10: 14

Alleluia, alleluia! / I am the good shepherd, says the Lord; / I know my sheep, and mine know me. / Alleluia!

GOSPEL

Jn 10: 11-18

P. The Lord be with you.
 R. And with your spirit.
 P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

The good shepherd lays down his life for his sheep.

Jesus said:

'I am the good shepherd: the good shepherd is one who lays down his life for his sheep.

The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep;

this is because he is only a hired man and has no concern for the sheep.

I am the good shepherd; I know my own

and my own know me, just as the Father knows me and I know the Father;

and I lay down my life for my sheep. And there are other sheep I have that are not of this fold,

and these I have to lead as well.



